भारत सरकार

पत्तन,पोत परिवहन और जलमार्ग मंत्रालय

दीपस्तंभ और दीपपोत निदेशालय

"दीपभवन",गांधीनगर कड़वंत्रा डाक, कोचीन - 682020

दूरभाष/ Tel :0484-2205720

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Government of India Ministry of Ports, Shipping and Waterways DIRECTORATE OF LIGHTHOUSES & LIGHTSHIPS

"Deep Bhavan", Gandhinagar Kadavanthra P.O., Cochin – 682 020

फ़ैक्स/ Fax: 0484-2206608 ईमेल/ email : dte-koc@gov.in

दिनांक: 31.07.2023

ANNEXURE-I

NOTICE OF VACANCY

Applications are invited from eligible candidates who fulfill the prescribed qualification, experience, age and other conditions for filling up the following post in the Directorate of Lighthouses and Lightships, Cochin:

| Sl. No | Name of the Directorate | Name of the post | Pay Scale | Category | Age limit |
|--------|--|-----------------------------|--|----------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | The Director, Directorate of Lighthouses and Lightships, 'Deep Bhavan'', Kadavanthra P O, Cochin -682020 | Technician (Electronics) | PB-1(5200-20200) + GP Rs.2800(Pre revised) Revised Level-5 (29,200-92,300) in the Pay matrix) | UR -01 | 18-27 Years (Relax able as per Govt. guidelines) |

The details of posts, Educational Qualification, Age, Experience, Application format are available in the website www.dgll.gov.in and www.ncs.gov.in.Candidates are advised to go through the detailed instructions before submitting the application. Applications in the prescribed format will only be accepted. Applications completed in all respect duly signed and supported with self-attested copies of certificates and testimonials should reach to "The Director, Directorate of Lighthouses and Lightships, Deep Bhavan, Gandhinagar, Kadavanthra P O, Cochin, Pin 682020 latest by 15.09.2023

Director

भारत सरकार

पत्तन,पोत परिवहन और जलमार्ग मंत्रालय

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"दीपभवन",गांधीनगर

कडवंत्रा डाक, कोचीन - 682020

दूरभाष/ Tel :0484-2205720



Government of India Ministry of Ports, Shipping and Waterways DIRECTORATE OF LIGHTHOUSES & LIGHTSHIPS

"Deep Bhavan", Gandhinagar Kadavanthra P.O., Cochin – 682 020

फ़ैक्स/ Fax: 0484-2206608 ईमेल/ email : dte-koc@gov.in

Date:31.07.2023

Date of Publication.....

Date of closing: 15.09.2023

EMPLOYMENT NOTICE NO. 01/2023

Applications are invited in the prescribed format as enclosed (on a good quality A-4 size paper using one side only) from eligible Indian nationals for the following post in the Directorate of Lighthouses and Lightships, Cochin. Applications completed in all respect along with required enclosures should reach by speed post or registered post to "The Director, Directorate of Lighthouses and Lightships, 'Deep Bhavan', Gandhinagar, Kadavanthra P.0, Cochin 682020 latest by 15.09.2023

| SI. | Name of the post | Classification | Pay Scale | | Normal | | | | | |
|-----|-----------------------------|--|---|----|--------|-----|----|-------|--|--|
| No. | | - P | | UR | ST | OBC | SC | Total | Age | |
| 1 | Technician (Electronics) | General Central Service Group 'C' Non-Gazetted, Non-Ministerial | PB-15200 — 20200 plus GP 2800(Pre- revised) Revised Level-5 (29,200-92,300) in the Pay Matrix | 01 | - | - | | 01 | 18-27Years (Relax able as per Govt. guidelines) | |

EDUCATIONAL AND OTHER QUALIFICATION REQUIRED FOR DIRECT RECRUITMENT:

- (i) Essential: Candidates should possess the following
 - (1) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or combination of the above from a recognized institution OR equivalent qualification.
 - (2) One year experience in installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
- (ii) Desirable: Experience in the handling of microwave equipment is desirable.
- (iii) AGE LIMIT:
 - (a) The age limit for candidates shall be between 18 to 27 years.
 - (b) The lower and upper age limit indicated will be reckoned as on closing date. The crucial date of determining the age limit shall be the closing date for receipt of applications from candidates in India (and not closing the date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahaul and Spiti district and Pangi Sub- Division of Chamba district of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadeweep) which is 22.09.2023.
 - (c) The upper age limit relaxation for other categories like Physically Handicapped candidates,

Page 1 of 9

Government Servants or Ex-Servicemen etc. will be as per the applicable Rule of Govt. of India for the recruitment to the post as on closing date, on submission of requisite certificates in prescribed proforma as per annexure 2/3 (as applicable) issued by competent authority.

- (d) For Govt. servants it is up to 40 years in accordance with instructions or orders issued by the Central Govt. from time to time
- (e) No age relaxation will be allowed to OBC/SC/ST candidates applying against unreserved vacancies.

(iv) HOW TO APPLY:

- (a) The application form at as per Annexure—1(which can be downloaded from the above website) should be filled by the candidate in his / her own handwriting with blue or black ball point pen (not in pencil, fountain pen or gel pen) dated and signed. Only international numerals i.e. 1, 2, 3 etc. should be used. The application form should be filled strictly observing all the instructions given in the Employment Notice. The candidate should affix his / her normal signature in the application form. Application signed in capital / spaced out letter will be treated as invalid.
- (b) The candidate's Name, Address with Pin Code, Date of Birth, Fathers Name and nearest Railway Station should be written legibly in English in bold **CAPITAL LETTERS**.
- (c) Photographs: One recent (not earlier than three months from the date of application) colour photograph of size 3.5 cm x 3.5 cm with clear visibility of face and a portion of shoulder should be pasted on the application form in the space provided. The back ground of the photo with white or light colour is more preferable. The face should be attach the center of the photography. The eyes shall be clearly visible in photo. Photo with Cap/Hat, photos taken head covered with clothes (except which is related to religious vow) photos with goggles, and photos with partial visibility of face are not accepted. Those who are using spectacles for vision correction should take the photo wearing the spectacles. Xerox copy of photograph is not permitted. The candidate should sign in the space provided in the box below photograph. One identical extra colour photograph should be enclosed with the application, indicating candidate's name and category on the reverse of the photograph. Candidate may note that the Director of Lighthouses and Lightships (DLL) may reject at any stage for pasting old/unclear photograph on the application or for any significant variations between photographs pasted in the application and the actual physical appearance of the candidate.
- (d) Applications which are not in prescribed format, illegible, incomplete, unsigned, signed in capital letters, without colour photo of candidate and the application received after closing date of Centralized Employment Notice are liable to be rejected.
- (e) The envelope containing the application should be clearly super-scribed "Application for the post of Technician (Electronics), Employment Notice No. 01/2023 Category (UR).

(v) GENERAL INSTRUCTIONS

- (a) Before applying for the post, the candidate should ensure that he / she fulfill all the eligibility norms. The candidate should have the requisite Educational / Technical qualification from recognized University / Institute as on the closing date of application. Those awaiting results of the final examination need not apply.
- (b) Candidate may apply offline only and should fill up the application in his / her own handwriting and must sign at the prescribed places. Application should be in good quality A-4 size paper using one side only. Employment News or any Newspaper cutting should not be used as application. The candidates purchasing printed application form from the market should ensure that it conforms to the prescribed format published in the Employment Notice. The candidate can also download the application format from the website. The candidates who submit application offline should send their application sufficiently in advance before the closing date. The DLL will not be responsible for any postal delay/wrong delivery at any stage of the selection process.
- (c) The candidates are required to sign in English or Hindi in the prescribed places provided in Application Form. The signature on Application Form, Information Sheet, Answer Sheet, Question Booklet and other places should be identical. The signature must be in running hand and not in block capital or disjoined letters. Signature at the time of application, written examination and document verification in different style or language may result in cancellation of candidature.
- (d) Candidate should note that the Date of Birth as recorded in the Matriculation / Higher Secondary School examination Certificate or an equivalent Certificate, as on the date of submission of application will only be accepted.
- (e) The number of vacancies indicated in the Employment Notice is provisional and may increase or decrease depend upon the actual needs of the administration. The administration reserves the right to cancel the notified vacancies at any stage and at any time at the discretion and such decision will be

final and binding on all.

- (f) The candidates who fulfill the requirements as per Recruitment Rule shall be called for written examination. All unsuccessful candidates shall be eliminated at this stage and will not be allowed to appear for further selection process. Only successful candidates shall be called for next stage of selection process to trade test and certificate varification.
- (g) Date of written examination will be intimated to the candidates by post. Centre for Examination will be indicated on the admit card. The Examination Centre will not be changed under any circumstance. The authority will not be responsible for any delay / wrong delivery of call letters. The candidates are advised to visit the website from time to time.
- (h) The candidates who are successful in the written examination will be called for trade test.
- (i) Emoluments on initial appointment will be minimum in the pay band plus other allowances as applicable at that time only.
- (j) All the candidates irrespective of community may be considered against UR vacancies
- (k) Candidate who wishes to seek age relaxation must submit requisite certificate from the competent authority.
- (I) Candidates belonging to OBC / SC / ST who fulfill required qualification / technical qualification can apply against UR vacancies. They will, however have to compete with the UR candidates. No age relaxation will be allowed to such SC/ST/OBC candidates.
- (m) The person with disabilities (HH, OL, DW, AAV, MD, combination of HH+OL) can also apply for the post against UR category and submit necessary certificate as per Annexure 2 issued by Competent Authority.
- (n) Final selected candidates are supposed to serve at Directorate or any Lighthouse station including remote and island locations and liable to be transferred anywhere in India (including Andaman & Nicobar / Lakshadweep Islands) away from the headquarters.
- (o) Ex-serviceman and the persons with disabilities can also apply and the post is not reserved for Exservicemen/ Person with disabilities category.
- (p) The SC/ST eligible candidates who are called for written test, will be entitled for reimbursement of T.A. on submission of caste certificate & ticket as per extent govt. rules.

(vi) ENCLOSURES:

The following enclosures as applicable to each individual candidate should be firmly attached along with the application in given order:

- (a) Application form in prescribed format (as given in Annexure —1)
- (b) One copy of identical passport size colour photograph firmly attached to the application (apart from one copy pasted in the application).
- (c) Self attested copy of Matriculation / Higher Secondary School Examination Certificate or an equivalent Certificate indicating date of birth.
- (d) Self attested copy of educational and / or technical qualification prescribed for the post.
- (e) Self attested copy of the mark list of educational and/ or technical qualification.
- (f) Disability Certificate by persons with disabilities in prescribed format for appointment of posts under Govt. of India (as given in Annexure —2)
- (g) NO OBJECTION CERTIFICATE from the Competent Authority if already employed in Central Govt Department.
- (h) Self attested Photostat copy of requisite certificates in case of candidates claiming age relaxation.

(vii) INVALID APPLICATION:

Candidates are required to read all the instructions thoroughly before applying and sending their application to the DLL. Their applications are likely to be rejected on one or more of the following reasons.

- (a) Applications received before the date of publication of the Notification and application received after the closing date of Centralized Employment Notification.
- (b) Application not in prescribed format
- (c) Application without signature or signature done in capital letters or different type of signature at

different places of the application.

- (d) Application which are Illegible and incomplete.
- (e) Copies of requisite certificate not enclosed.
 - (i) Self aattested copy of Certificate of date of birth i.e .Matriculation / High School Exam or equivalent certificate.
 - (ii) Self attested copy of Educational and / or technical qualification prescribed for the post.
 - (iii) Self attested copy of the mark list of educational and / or technical qualification.
 - (iv) Self attested copy of Community certificate for ST
 - (v) Self attested copy of Discharge certificate of Ex-Servicemen Candidate
 - (vi) Self attested copy of Disability certificate for persons with disabilities
- (f) Do not possess the prescribed qualification for the post on the date of application.
- (g) Over aged or under aged or Date of Birth not filled or wrongly filled.
- (h) Applications without colour photo or photo with cap, wearing goggles, disfigured, unrecognizable or scanned or Xerox copy.
- (i) More than one application in single envelope.
- (j) Any other irregularities which are considered invalid.

(viii) SERVING EMPLOYEES:

Candidates serving in any Central Government Department should apply through proper channel or should apply directly to the DLL with NO OBJECTION CERTIFICATE from the employer to avoid delay. The last date of receipt of application will not be extended on account of any delay in transmitting the application by the concerned office. Advance copy of the application without NO OBJECTION CERITIFICATE will not be entertained. Application received after closing date and time will also no be accepted.

(ix) SELECTION CRITERIA FOR THEPOST:

The candidates shall be required to undergo a written examination which shall be multiple choice question type of maximum 100 questions each carrying one mark from General knowledge/ Aptitude test (numerical aptitude/ qualitative aptitude/ quantitative aptitude/ reasoning etc.) and technical questions of Diploma level.

The candidates meeting essential educational and other qualification criteria shall be called for written examination. The successful candidates from written test will be eligible for further selection process, i.e. trade test which shall be of qualifying in nature. The candidate who qualifies in the trade test will be considered for final selection on the basis of their merit in the written examination.

The detailed syllabus for written examination is available on departmental website www.dgll.gov.in-recruitment - Examination procedure and Syllabus

(x) MISCELLANEOUS:

- (a) The entire Employment Notice along with all Annexure will also be available on the website www.ncs.gov.in Candidates may print the application forms on along with annexure on A4 paper and can be used for sending application to Director.
- (b) All enclosure should be in English or Hindi only. Where certificates are not available in English/Hindi, self-attested translated version (in English / Hindi) should be enclosed. The application without the requisite enclosures will be rejected. Any of the above enclosures sent separately will not be entertained.
- (c) The Director reserves the right to reject the candidature of any applicant at any stage in the process of recruitment, if any irregularities / deficiency is noticed in the application.
- (d) The center for examination allotted by the Director will be final and binding. Director reserves the right to conduct additional written examination/document verification at any stage. Director also reserves the right to cancel part or whole of any recruitment process at any stage without assigning any reason thereof.
- (e) The decision of the Director in all matters relating to eligibility, acceptance or rejection of the application, penalty for false information, mode of selection, conduct of written examination, allotment of written examination center, selection, allotment of posts to selected candidates etc. will be final and binding on the candidate and no enquiry or correspondence will be entertained by the Director in this regard.
- (f) Candidates finally selected are liable to be posted anywhere in India.

- (g) The Director is not responsible for any inadvertent error.
- (h) Any legal issues arising out of this Centralized Employment Notice shall fall within the legal jurisdiction in Kochi Kerala only.
- (i) In the event of any dispute about interpretation, the English version will be treated as final.

(xi) IMPERSONATION / SUPRESSION OF FACTS / WARNING

- (a) No candidate should attempt impersonation or take the help of any impersonator at any stage of the selection process.
- (b) Any material suppression of facts or submitting forged certificate / caste certificate by a candidate for securing eligibility and / or obtaining privileges shall lead to rejection of his/her candidature for the particular recruitment for which he/she is applied. Further, legal action can be initiated, if warranted.
- (c) Any candidate found using unfair means in the examination or sending someone else in his/her place to appear the examination will be liable to be prosecuted by lodging FIR.
- (d) Furnishing of any false information or deliberate suppression of any information at any stage will render the candidate disqualified and debarred from appearing any selection or examination for appointment to any other Government service and if appointed, the service of such candidate is liable to be terminated.

(xii) WARNING

Beware of touts and job racketeers trying to deceive for false promises of securing job either through influence or by use of unfair and unethical means. Director has not appointed any agent(s) or center(s) for action on its behalf. Candidates are warned against any such claims being madly by persons/agencies. Candidates are selected purely as per merit. Please beware of unscrupulous elements and not fall in their trap. Candidates attempting to influence Director directly or indirectly; shall be disqualified and legal action can be initiated against them.

ANNEXURE - I Control No.(for Office use) APPLICATION FOR THE POST OF TECHNICIAN (ELECTRONICS) Fill up application in capital letters in own handwriting except signatures in places indicated Paste (Do not staple) here your recent colour passport & where it should not be in capital letters. Candidates are advised to go through size photographs of size the instructions before the submission of application. 3.5 cm x 3.5 cm (All applications must be submitted in A4 size good quality paper only) (Not more than 3 months old) Not to be attested Name of Candidate 1. Father / Husband Name: 2. Signature of candidate below the Photograph 3. Address: (for communication) Ρ 4. Permanent Address: 5. **Nearest Railway Station:** Contact Mob. 9 6. 7. E-mail: OBC [UR [sc l l ST 8. a) Community (Tick 'X'): Community certificate to be submitted in the form as per prescribed Annexure as applicable. Yes No b) If OBC please state whether belonging to Minor Community: c) If Minority, indicate community: 9. Gender (Tick 'X') Female Male Muslim Christian Others 10. Religion: Hindu Date of Birth (DD/MM/YYYY): 11. Age as on Closing Date Years Months Days 12. Yes No (ii) Ex-Servicemen Yes 13. Are you (i) Govt. Employee: OH HH VH | (iii) Physically Handicapped No if, YES Visible Mark of Identification on Body: 14.

| (a) Academic | Qualification | University / Board | Year of Pass | ina | Subjects | Marks |
|--|--|---|---|---|--|---|
| SSC/X/Matric | | | | | | |
| Higher | | | | | | |
| Secondary/ XII/ | | | | | | |
| Inter | | | | | | |
| (b) Technical | Qualification | University / Board | Year of Pass | ing | Discipline | e Marks |
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| | Augustin Egyl High III | | | Total T | | in and a second |
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ANNEXURE-2

The form of certificate to be produced by Physically Handicapped candidates applying for appointment to posts under the Government of India

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

| | cate | | | | | | | | | | | | | te: | | |
|--|------|--|--|--|--|--|--|--|--|--|--|--|--|-----|--|--|
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DISABILITY CERTIFICATE

Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

| This is certified that Shri/Smt./Kum. | son/wife/daughter o | f |
|---|---|----------------------------------|
| Shriage | | sex |
| identification mark(s) | is suffering from permanent disability | |
| A. Locomotor or CerebralPalsy: | is suffering from permanent disability (| or following category. |
| (i) BL—Both legs affected but not arms | | |
| (ii) BA—Both arms affected (a) Impaired reach | | |
| (b) Weakness of grip | | |
| (iii)BLA—Both legs and both arms affected | | |
| (iv)OL—One leg affected (right or left) (a) Imp | paired reach | |
| (b) Weakness of grip | Janea Teach | |
| (c)Ataxic | | |
| (v)OA—One arm affected (a) Impaired reach | | |
| (b)Weakness of grip | | |
| (c)Ataxic | | |
| (vi)BH—Stiff back and hips (cannot sit or stoo |)p) | |
| (vii)MW—Muscular weakness and limited phy | | |
| B. Blindness or Low Vision: | | |
| (i) B—Blind | | |
| (ii) PB—Partially blind | | |
| C. Hearing impairment: | | |
| (i) D—Deaf | | |
| (ii)PD—Partially deaf | | |
| (Delete the category whichever is not applica | ble) | |
| 2. This condition is progressive / non-progress | sive / likely to improve / not likely to improve. R | e-assessment of this case is not |
| recommended/is recommended after aperiod | | |
| 3. Percentage of disability in his/her case is | | |
| | following physical requirements for discharge | of his/her duties: - |
| (i)F—Can perform work by manipulating with | | |
| (ii)PP—Can perform work by pulling and push | ning Yes/No | |
| (iii)L—Can perform work by lifting. Yes/No | | |
| (iv)KC—Can perform work by kneeling and cr | ouching. Yes/No | |
| (v)B—Can perform work by bending. Yes/No | | |
| (vi)S—Can perform work by sitting. Yes/No | | |
| (vii)ST—Can perform work by standing. Yes/I | | |
| (viii) W—Can perform work by walking. Yes/I | | |
| (ix)SE—Can perform work by seeing. Yes/No | | |
| (x)H—Can perform work by hearing/speaking | | |
| (xi)RW—Can perform work by reading and w | riting. Yes/No | |
| (Dr) | (Dr) | (Dr) |
| Member | Member | Chairman |
| Medical Board | Medical Board | Medical Board |
| | IVICUICAI DUAIU | ivieuicai dodiu |
| Countersigned by the Medical | | |

Hospital (With seal)

* Strike out whichever is not applicable.

ANNEXURE-3

The form of certificate to be produced by Government servants for claiming Age concession (Letter Head of the Institution/Issuing Authority)

| This is to certify that Shri/Ms | S/o/D/o/W/o Shri is a |
|--|--|
| regularly appointed an employee of this Organization/E | Department/Ministry and duties performed by |
| him/her during the period(s) are as under: | |
| (Short description of duties performed) | |
| Certified that: | |
| *(a) Shri/Srimati/Kum. | holds substantively a permanent post |
| ofin the Office /Department | ofwith effect from |
| *(b) | |
| Shri/Smt./Kumhas been | continuously in temporary service on a regular |
| basis under the Central Government in the pos | t ofin the |
| Office/Departmentwith effect from | |
| | |
| | |
| | Signature |
| | Name |
| | Designation |
| Place: Date: | Ministry/Office |
| Date | Address |
| | |
| | |
| Office SEAL | |