



भारत सरकार Government of India
पत्तन पोत परिवहन और जलमार्ग मंत्रालय Ministry of Ports, Shipping and Waterways
दीपस्तंभ एवं दीपपोत निदेशालय Directorate of Lighthouses & Lightships
“दीप भवन” घाटकोपर (पूर्व) “Deep Bhavan” Ghatkopar (East)
मुंबई महाराष्ट्र -400077 Mumbai, Maharashtra-400077

Advertisement No: 02/2022

Dated 30.05.2022

NOTICE OF VACANCY

Applications are invited from the eligible Indian citizens for filling up **02 (Two) OBC** posts of Navigational Assistant Grade - III in pay band PB1, 5200-20200 with Grade Pay Rs. 2800/- Level-5 on Pay Matrix (7th Pay Commission), in Mumbai Directorate by the Director of Lighthouses & Lightships, Mumbai, Maharashtra. Further details viz. name of the post, age, educational qualification are as under: -

Name of the post	Age Limit	Educational and Other Qualifications required	Brief Description of duties
(1)	(2)	(3)	(4)
Navigational Assistant Grade-III	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The crucial date for determining the age limit shall be last date for receipt of application i.e. 27.07.2022	Diploma in Electronics or Telecommunication or Electronics and Communication or Electrical and Electronics from an Institution recognized by Central Government or State Government.	1.Operation and maintenance of all Aids to marine Navigation equipment (Electrical & Electronics, AMF panels and other control units, Inverters, UPS, Battery) 2.Watch keeping of light & up keeping of Lighthouses. 3.Any other works assigned by the superior or higher authority.
Place of Posting	No. of Post and reservation	Method of recruitment	Application to be sent to
(5)	(6)	(7)	(8)
Initial posting shall be at any Light house station under Mumbai Directorate (Southern Gujarat and Entire Maharashtra Coast) and liable to be transferred anywhere in India.	02 (Two) – Reserved for OBC. *Out of 02 OBC vacancies 01 is reserved for Ex - service man	Written Test and Trade Test. The Venue of the Test shall be at Mumbai Only.	The Director Directorate of Lighthouses and Lightships, Deep Bhavan, Ghatkopar (East), Mumbai 400077, Maharashtra.

The last date and time for receipt of applications is **27.07.2022** at **1700 Hrs.** In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on **27.07.2022** for all. **The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” M.G Road, Ghatkopar (East), Mumbai - 400077** superscribed with “application for the post of Navigational Assistant Grade- III” preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website <http://www.dgll.gov.in> only and it shall not be published in employment news/ any other media.

Director (In Charge)

ANNEXURE – 1

Control No. (Office use)

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APPLICATION FOR THE POST OF NAVIGATIONAL ASSISTANT GRADE -III

(Please fill up the application in capital letters in own handwriting except Signatures in places indicated \$ where it should not be in capital letters)

Candidates are advised to go through the instruction before the submission of application

Application must be submitted in A4 size good quality paper only.

Paste (Do not staple)
your recent passport size
photograph
(size 3.5cm x 3.5 cm)
(not more than 3 months old)
Not to be attested

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Signature of candidate
below the photograph

1. Title : Mr./Mrs./Miss
2. Name of Candidate : First Name

 Middle Name

 Last Name
3. Father / Husband Name :
4. Address : Flat/Room/Door/Block No.

 (for Communication) Name of Premises/Building/Village

 Road/Street/Lane

 Post Office

 Area/Locality/Taluka/Sub-Division

 Town/City/District

 State/Union Territory

 Pin Code
5. Permanent Address : Flat/Room/Door/Block No.

 Name of Premises/Building/Village

 Road/Street/Lane

 Post Office

 Area/Locality/Taluka/Sub-Division

 Town/City/District

 State/Union Territory

 Pin Code
6. Nearest Railway Station :
7. Mobile No. :

 Land Line No. STD Code

 Phone No.
8. E-mail :
9. a) Community (Tick 'X'): UR SC ST OBC
 Community certificate to be submitted in the form as per prescribed annexure as applicable.
 b) If OBC, please state whether belonging to Minority Community: Yes No
 c) If Minority, indicate Community:
10. Gender (Tick 'X') : Male Female
11. Religion (Tick 'X') : Hindu Muslim Christian Others
12. Date of Birth (DD/MM/YYYY):

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13. Age as on 27.07.2022 : Years

 Months

 Days
14. Are you (i) Govt. Employee: Yes No. (ii) Ex-Servicemen: Yes No
 (iii) Physically Handicapped: Yes No. If yes, VH OH HH
15. Visible Mark of Identification on Body:

16. Qualification: (fill in only those qualifications prescribed for the posts applied for)

(a) Academic	Qualification	University/ Board	Year of Passing	Subjects	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII /Intermediate					

Degree/Diploma from an institution recognized by Central Government or State Government

(b) Technical	Qualification	University/ Board	Year of Passing	Discipline	Marks / % Obtained
Diploma					

17. Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Do you seek age relaxation (Tick in appropriate box)

SC	ST	OBC	Judicially separated / divorced woman / widow	J&K Resident	Ex-SM	PWD	Govt. servant / Other, if any

19. Document attached in proof of: (Indicate in relevant boxes indicated below;

<input type="checkbox"/>	Matric/SSCL Certificate (for DOB Proof)	<input type="checkbox"/>	Qualification Certificates	<input type="checkbox"/>	Mark list of all semester/year
<input type="checkbox"/>	Community Certificate: SC/ST/OBC	<input type="checkbox"/>	Disability Certificate - PwD	<input type="checkbox"/>	Discharge Certificate for Ex-SM
<input type="checkbox"/>	Self-Declaration: OBC candidate	<input type="checkbox"/>	No Objection Certificate	<input type="checkbox"/>	Experience Certificate

20. If selected, minimum time for joining the post:

21. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

22. Declaration :

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :

Place :

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Signature of Candidate