

Government of India
Ministry of Shipping
Directorate of Lighthouses & Lightships
“DEEP BHAWAN”
D-372/2, Taratala Road
Kolkata-700088.
Phone No. 033-24010241, Fax No. 033-24016757.

File No.2-Estt(14)/2004. Dated 6th August,2014.

RECRUITMENT NOTICE

Application are invited for the post of **Lighthouse Attendant** in the office of the Director, Directorate of Lighthouses and Lightships, Kolkata.

1. Name of the Post :- **Lighthouse Attendant**
2. No. of vacancy :- 8 (Eight) (1-ST,1-SC, 2-OBC & 4-UR)
3. Scale of Pay :- Rs.5200-20200 in pay band PB-1, Grade Pay Rs.1800/- plus other allowances as admissible
4. Qualification :- Matriculation or equivalent pass or ITI Pass in the trade of Electrician or Electronics Mechanic or Radio and Television Mechanic recognized by National Council of Vocational Training or State Council or State Council Vocational Training
5. Age Limit :- 18 -27 Years .Age relaxation for–
 - (i) SC/ST - 05 yrs.
 - (ii) OBC - 03 yrs.
 - (iii) PH (SC/ST) - 15 yrs.
 - (iv) PH (OBC) - 13 yrs.
 - (v) Govt. servants - up to 40 yrs.
 - (vi) Ex-servicemen - as per rule.
6. Place of posting :- Presently at West Bengal, Orissa & Andhra Pradesh but liable to be transfer anywhere in India.
7. Last date of the submission of Application complete in all respects. :-29. 11.2014

8. The Duties and Responsibilities to the post of Lighthouse Attendant:-

1. Assisting Navigational Assistant, Technicians in upkeep/maintenance of ATON and associated plant & machineries at Lighthouses.
2. Manual starting of the Genset in the case of failure of Automatic start. Attending minor repairs under guidance of Navigational Assistants.
3. To carry water to the tower for cleaning of lantern panes, service room, etc.
4. Taking equal share of watch keeping duties with Navigation Assistant at Lighthouses.
5. Proper upkeep of power House, Oil and general store room. Service room and Lanter room at Lighthouses.
6. To climb the Aerial Mast of the station as and when required for replacement of Mast Obstruction lamps, etc.
7. To attend to Tapal duties, booking and clearing of parcels, transport of oil, stores, washing of lantern curtains, generator covers, optic covers, etc.
8. To attend to the provision of water facilities to the Inspection quarters, watering of plants as well as gardening in the Lighthouses premises;
9. Topping up the fuel tanks of Gen Sets.
10. Driving of Vehicles, if in possession of valid driving licence.
11. Sticking of closed files and Maintenance of records of the Section.
12. General cleanliness & upkeep of the Section/Unit.
13. Carrying of files and other papers within the building and collection/delivery of Dak outside the building.
14. Assisting in routine office work like diary, dispatch, photocopying/sending the Fax/typing on coputer etc.
15. Opening and closing of rooms of office and Technical buildings.
16. Any other work assigned by the Superior Authority.
17. To assist Cashier in performing his duties at Regional HQs, DGLL office.
18. To perform caretaker duties as and when assigned by Head of the office.

9. SELECTION CRITERIA FOR THE POST OF THE LHA IN THE DIRECTORATE GENERAL OF LIGHTHOUSES & LIGHTSHIPS.

Sl. No	Selection Test	Weightage	Remarks.
01.	PRELIMINARY SCREENING OF CANDIDATES		
	The candidates who fulfill the requirements as per RR shall be called for physical efficiency test (1 st stage) (i.e.1000Mtr. Running in 4 minutes (for male /5 minutes (for female) to shortlist the candidates.	NIL	The eligible candidates shall be called for this screening test. All unsuccessful candidates shall be eliminated at this stage and will not be allowed to appear for further selection process. Only successful candidates shall be called for next stage of selection process i.e. written test.
02.	MAIN EXAMINATION		
a)	Written: Written test (100 marks) comprising of General intelligence, General Knowledge, current Affairs, general English/ Hindi & Elementary mathematics, of the level of Matriculation. The test pattern of the question paper will be of MCQ type.	60%	For next stage [i.e. Physical Efficiency Test (2 nd Stage) and interview] candidates shall be called 5 times the number of vacancies in each category Gen/OBC/SC/ST/PH/Ex.SM) As per merit.
b)	Physical Efficiency Test (2 nd Stage)	30%	
i)	Climbing of 30 Mtr. High LH tower with a weight of 10 Kg.(5 Kg in both the hands)	(10%)	Within 3 minute-100% 3-4 minutes-75% 4-5 minutes-50% More than 5 minutes-0% (relaxation of 1 minutes in each of above category shall be admissible for Female candidates)
ii)	50 Squat ups (uthakbaithak)	(10%)	In 80 seconds – 100% In 90 seconds - 75% In 100 seconds- 50% More than 120 seconds -0%
iii)	20 Push ups	(10%)	In 40 seconds – 100 % In 60 seconds – 75 % In 80 seconds – 50 % More than 80 seconds- 0%
c)	Interview	(10 %)	

Note: For Physically Challenged candidates, preliminary screening at (1) above shall not be applicable. However, they shall undergo for the examination i.e. written test, PET 2nd Stage (at relaxed standards based on the number of candidates available) and interview.

Application in prescribed format complete in all respect duly supported with attested copies of certificates & testimonials by registered post/speed post should reach on or before **29/11/2014** to the office of the Director , Directorate of Lighthouses and Lightships, Ministry of Shipping, “Deep Bhavan” D-372/2, Taratala Road, Kolkata-700088. Application either by post or hand, received in this office on expiry of the last date shall not be entertained. Complete advertisement with all details may also be seen on the website: **www.dgll.nic.in**

Incomplete application shall be summarily rejected. Short listed candidates will be intimated by post and their names will also posted on Department’s website **www.dgll.nic.in** for appearing in the written examination and interview. The names of the selected candidates will also be posted on the website of the Department and will be intimated by post also.

DIRECTOR
Directorate of Lighthouses and Lightships,
Kolkata

FORMAT OF APPLICATION FORM

1. Advertisement No : EN 28/52(2-Estt(14)/2014, dtd 06.08.14)
2. Post applied for :
3. Name of Employment Exchange where registered : if any
4. Employment Exchange Registration No.if any
5. Name of the applicant (Mr/Miss/Mrs) :
in block letters.
6. Date of Birth

Affixed recent
passport
photograph

Date	Month	Year

7. Father's Name :
8. Address(in full) :-----

9. Nationality :
10. Category to which belong(SC/ST/OBC) :
(Attach Photocopies of Certificates)
11. Whether Ex-Serviceman (Yes/ No) :
12. Whether Physically Handicapped (Yes/ No) :
13. Academic/Technical /Profiession Qualifications:

(Beginning with matriculation level) attach photocopies of certificates

Sl.No	Name of Exam.	Year of passing	Univ/Board	Div/Class /Grade	Subjects	% of marks

14. Experience (attach photocopies of certificates in support of experience):

Sl.No	Name of employer/ Org	Period From-To	Designation	Pay Scale/Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated:

Place:

- List of enclosures: 1.
2.
3.

(Signature of the Candidate)

Name of the Candidate